## CLASS X

## **ENGLISH LANGUAGE**

Assignment (22<sup>nd</sup> July, 2020)

The following questions are to be written in the copy.

- 1.Chapter 6 Assignment 2 (on page no. 100 101, Total English )
- 2. Test paper 6 Qn. 5 (a, b, c, d) (Total English pages 111 112)